

CHANG KIM

Adam &

Nephilim

3

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Adam and Nephilim

Chang Kim

Translation and Editing by
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A testimony from the editor

Today, we live in a world where meaning is harder and harder to come by, while nihilism and despair wait just around the corner. This is surprising to me, as modern technological advancements and post-enlightenment thinking has led us to a far more progressive and prosperous society and economy. Therefore, shouldn't our lives be *more* enriched and *more* meaningful?

We now have a method to navigate the world, an observation of objective reality *itself* that was pioneered and delivered to us by the greatest thinkers—the Galileos, the Einsteins, the Newtons—throughout human history. The innovations of these thinkers have allowed most of us to have a semblance of understanding the world; in other words, we have reality *figured out*, at least, for the most part. For instance, when we see the sunrise, the every-day man no longer has to wonder how, when, and why, the sun rises in the morning. We have plenty of answers regarding these questions that are simply a Google search away.

What is the purpose of a God in a world such as this? Is there even a place for Him? Ancient humans surely relied on myths and narrative structures, out of necessity, in order to

properly navigate the world, and thus we do not look upon them with scorn or ridicule. However, in modern times, these beliefs are considered foolish at best and reprehensible at worst.

The aforementioned method by which we now navigate the world is quite simple when you boil it down; it is the concept of relativity. It is not a coincidence that industrialization, which made transportation accessible to the every-man, correlates with the beginnings of enlightenment-thinking and rationalism. If a man is raised his entire life in one society, with its own intricate rules, traditions, and values; and visits another completely different society with its own unique set of values, what is the man supposed to make of this?

You may wonder how this relates to the question of God. In context of our current times, this concept is absolutely crucial, related to the discussion of God. The narrative that is being pushed today, simply through our surroundings and environment, is that nothing is objective or holds any truth; that truth itself has no value and all values and principles are relative to where you were born, your upbringing, and personal experiences; in other words, they are held by *chance*. As a result, many Christians struggle with this question that is often tossed at them haphazardly: what makes your God any more true or valuable than any other god, or even a made up god, for that matter?

I have been asked this question before, and though it was asked in an accusatory and disingenuous manner, I took the question very seriously and pondered upon the answer earnestly. Personally, I do not have a rebuttal to this argument; however, my response would be to decide *carefully* on whether or not you would like to devalue these things. Do not think for a second that this decision is without its consequences, as truth and meaning alone are eternal, while everything else in the world will fade away and perish. Perhaps the proper response to this question is to search even harder for truth, rather than to deny that truth even exists.

This brings us to the Bible, an ancient piece of literature that consists of 66 completed books that hold more truth than any worldly possession ever could. I am aware that this is not surprising to hear from the mouth of a Christian; however, for the sake of transparency, I would like to add that I was a radical atheist for most of my life, despite being raised in church from my childhood to teenage years. Growing up in church was not easy, as I enjoyed the community and camaraderie, yet found the teachings to be hypocritical and unreasonable. The conclusion that took me many years to arrive at is that I didn't take issue with the truth embedded in the Bible, but the hypocrisy of the churches themselves, who preached humility and taught love, but did not exhibit these teachings in practice. I understand that

these churches are not a monolith and on an individual level, there were many people who meant well; however, I believe that these people were often led astray through deception.

I do not hold the churches individually responsible for this deception, as it is omnipresent in our current times, and admittedly, I have partaken in this deception as well. Throughout my teenage years, I was paralyzed in overwhelming fear and anxiety over the fact that, despite my "freedom" from religion, I did not have agency over my life. I stumbled around clumsily in darkness, free of responsibility and judgment, leaving behind a messy path of mistakes, hurt, and self-hatred.

I used to believe adamantly that the solution to tyranny is *more* freedoms and *more* rights; however, when I viewed my own life as a microcosm for this concept, the answer was laid out in front of me. God is the embodiment of order, while human agency is the root of tyranny; and these two concepts of order and tyranny are closely related, yet could not be further from each other. Order is the transcendent form of tyranny, unmarred by human error and greed, it is perfect in nature and exists outside of our ability to understand or perceive it; it is metaphysical, so to speak. Who better embodies these qualities than God Himself?

So okay, ironically enough, sacrificing my agency left me with a choice: be my own tyrant or offer myself to the one who embodies order, God. I believe apostle Paul put it best in Romans 6:16, *"don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?"*

In other words, we don't have a choice in offering our servitude. Willing or not willing, we either become slaves to our own wicked ambitions, which manifests as death, or slaves to righteousness, which is achieved through obedience. This obedience is the key to understanding God's heart and discovering the Holy Spirit. Not everyone has the luxury of a burning bush or an entire sea splitting in half as a means to the Holy Spirit revealing itself to them. Most of us will have to sacrifice, at the very least, some part of ourselves in order to experience Him, much like the pursuit of anything worthwhile in our lives.

Throughout the journey of editing and translating this book, I have discovered many inconceivable truths that could never have surfaced through my own volition. I invite you to join me on this journey and witness God's grace and mercy, as without our innovations, feats, and achievements, we are but

men with bodies of flesh, and "man shall not live by bread alone, but by every word that proceeds from the mouth of God." Therefore, do not ignore the words that speak to you, listen carefully with a humble heart, and free yourself from the temptations of wicked deeds, as the Holy Spirit will guide you through this profound knowledge.



CHAPTER 1

The two ancestors of mankind: Adam and Nephilim

What are the true origins of mankind? How and when did we arrive? These questions have been pondered throughout our entire existence on this earth. Today, the main point of contention regarding this topic boils down to our current evolutionary theory versus a multitude of creationist theories. As many societies have shifted towards secular and rational thinking, the theory of evolution has come into favor, while creationism has fallen under an immense amount of scrutiny. Evidence is high in demand, which these creationist theories fail to deliver, and thus the inerrancy of the Bible has been repeatedly called into question.

Throughout this book, I would like to reveal the truth behind the mystery of humanity's origins, which has been hidden in the book of Genesis all along and was silenced for thousands of years. For the sake of simplicity, I will begin with the conclusion; mankind originated from two different ancestors: Adam, who was created on the third day of creation; and Nephilim, who was created on the sixth day of creation—both of them are different works of God. In this book, I will share this discovery of the astonishing truth, which can be found in the story of our creation in Genesis; the *first man, Adam*, and the *man-like Nephilim*.

In the beginning, God created the heavens and the earth, and He formed mankind and all things in the universe during the six days of creation. Regarding this six-day creation process, it is recorded in Genesis 1 that on the sixth day, the last day of creation, a male and a female were created alongside the beasts of the earth; and on the seventh day, God rested after He finished creating the heavens, the earth, and all living things. Then, in Genesis 2, it is written that the Lord God formed a man with the dust of the ground and breathed the breath of life into his nostrils, whereby the man became a living being. Up to now, the account in Genesis 2 has always been interpreted as a closer look into the creation of man. However, if we observe the text of the Bible closely, it is evident that the *male and female* created in Genesis 1 and the *man* created in Genesis 2 are completely different beings.

Regardless of whether you are a Christian who believes in God or an atheist who does not, this is still an astounding discovery. When Moses wrote the Old Testament, he recorded the origins of mankind; however, his testimony clearly verifies that the events of Genesis 1 and Genesis 2 are not one in the same. When we look closely, we can see that the Bible's description of the environment and events do not line up chronologically; for

instance, Genesis 1 describes the environment of the male and female as abundantly green with grass and fruit trees; *however*, the man from Genesis 2 was formed in an environment where neither wild plants nor herbs were growing.

There is certainly a purpose for these differences, as everything in the Bible has a profound meaning and role in fulfilling God's plan. Therefore, we can eliminate the assumption that this was simply a redundant paraphrasing in regards to the creation of man. The true intention for leaving this distinction behind was to signify to the world that the key to God's salvation can be found in two categories that began with these two different beings. The evidence for this can be found in plain sight in the Bible, yet no theologian, historian, or anyone for that matter, has ever realized or noticed.

When God created the heavens and the earth, He planted the seed of man and the seed of beasts on the earth. In accordance with his plan of salvation, they were to be gathered during the last harvest season and distinguished as the fruit of those chosen by God and the fruit of 666; the number that symbolizes the *beast-like* man. What this indicates is that from the beginning, God had preordained

that there would be two different seeds on earth and that the proceeding harvest would do so according to the two categories. This was accomplished through His righteousness and wisdom, as He prepared two different ancestors of mankind to fulfill His will. He also created them on different days and environments for Moses to properly distinguish them when recording the origins of mankind.

This newfound knowledge becomes more evident when we break down the six days of creation in Genesis 1. According to the Scripture, on the first day, God separated light from darkness, and He called light, *day*, and darkness, *night*. On the second day, He placed a firmament in the midst of the water, which divided the waters under the firmament and the waters above the firmament; and He called the firmament itself *heaven*. On the third day, God gathered the waters under the heavens into one place and dry land appeared; and He called the dry land *earth*. He also dictated that the dry land produced vegetation; plants bearing seeds according to their kinds and trees bearing fruit with seeds in them according to their kinds.

On the fourth day of creation, God created lights in the vault of the sky to separate the day from night, and the

lights served as signs to mark sacred times, days, and years. On the fifth day, God created the beasts of the great seas, all of the creatures that moved in the water, and every bird with soaring wings. On the sixth day, God created a variety of livestock, which include all of the creatures that moved along the ground, all of the wild animals; and finally, He created mankind in his own image and likeness—the male and female.

After recording the account of the six days of creation in Genesis 1, Moses wrote once more in **Genesis 2:4** that, “this is the history of the heavens and the earth when they were created;” and Moses also prefaced the events of the upcoming verses with the order in which they occurred chronologically; “in the day that the Lord God made the earth and the heavens.” In **Genesis 2:4-7**, we get more details on the day and conditions of the earth when the first man, Adam, was formed.

*This is the history of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens, *before any plant of the field was in the earth and before any herb of the field had grown. For the Lord God had not caused it to rain on the earth, and there was no man to till the ground; *but a mist went up from the*

earth and watered the whole face of the ground. *And the Lord God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being. (Genesis 2:4-7 NKJV)

To this very day, those who hold the Christian belief have assumed that the male and female who were created on the sixth day in **Genesis 1:27** are Adam and Eve, the original ancestors of humanity. In fact, this belief is not held exclusively by Christians; but by anyone who knows the story of Adam and Eve and the beginning of creation. Yet, when we observe the environment and time of creation of the human beings in **Genesis 1:27** and **Genesis 2:4-7**, we find that they are not simply different accounts that describe the same human beings, but they are different accounts *because* they describe two completely *different* human beings.

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."
*So God created man in His *own* image; in the image of God He created him; male and female He created them. *Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the

fish of the sea, over the birds of the air, and over every living thing that moves on the earth." *And God said, "See, I have given you every herb *that* yields seed which *is* on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. *Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which *there is* life, *I have given* every green herb for food"; and it was so. *Then God saw everything that He had made, and indeed *it was* very good. So the evening and the morning were the sixth day. (Genesis 1:26-31 NKJV)

This *is* the history of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens, *before any plant of the field was in the earth and before any herb of the field had grown. For the Lord God had not caused it to rain on the earth, and *there was* no man to till the ground; *but a mist went up from the earth and watered the whole face of the ground. *And the Lord God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being. (Genesis 2:4-7 NKJV)

Despite this truth being written in the very first chapters of the Bible in Genesis, nobody in history has discovered this remarkable fact, and nobody has come to the conclusion that humanity originated from two different ancestors. Although not everyone has read the entire Bible

from start to finish, many people have read Genesis, ranging from: theologians, philosophers, scientists, and regular everyday people; because it is where the Bible begins. The methods of reading and studying the Bible can vary; some read diligently from beginning to end, while others form a meticulous plan that jumps from chapter to chapter. Despite this, throughout our entire history, nobody has made this crucial discovery, hidden in the Scripture, due to their spiritual eyes and ears being covered. Fortunately, God has deemed that this truth be revealed during the last Jubilee generation as part of His redemptive plan of salvation.

Furthermore, I would like to emphasize that we are currently living in the period of time of the last Great Jubilee; and by God's grace, our generation is granted this remarkable knowledge that will bring salvation and restoration. Truly, this knowledge must be given to us by the grace of God because no human, not even the greatest best-selling writer, could possibly capture the complexity of our creation—the universe, all of the living things in it, the stars, the heavens, and the earth—in such detail with so few words. Genesis 1 and 2 only make up a sliver of the Bible, yet God, through Moses, captured the entire history of our creation and the origins of the universe in just two short chapters.

The six days of creation

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6
Darkness → Night Light → Day	the waters above the firmament (Third Heaven) the firmament itself (Universal Heaven) the waters under the Firmament (Global Heaven)	dry land → earth gathered waters → sea mist appears from the newly emerged earth	two great lights in the firmament of heaven divide the day from night	the creatures of the sea, every living thing that moves, and every winged bird according to their kinds	the beasts of the earth, cattle, and everything that creeps on the earth
		Adam is created with the dust of the ground and receives the breath of life (living soul) the herbs that yield seeds and the fruit trees that yield fruits according to their kinds	signs, seasons, days, and years are set through the great lights		